



Sandy City Fire Department

9010 South 150 East

Sandy City, Utah 84070

801-568-2930 Office

801-561-7780 Fax

www.sandy.utah.gov/fire

FIRE SPRINKLER REVIEW SUBMITTAL FORM

PROJECT DESCRIPTION: _____

LOCATION (Address): _____

COMPANY SUBMITTING PLANS: _____

CONTACT: _____ E-MAIL: _____

COMPANY ADDRESS: _____

TELEPHONE: _____ FAX: _____

The following items **MUST** be included as part of the submittal as per the current edition of NFPA 13:

- ☐ If this is a new system a letter from a third party independent review **MUST** be submitted.
- ☐ A floor plan drawn to an indicated scale on sheets of uniform size with a point of compass. Showing locations of partitions, fire walls, and occupancy class of each area or room and fire riser location
- ☐ Full height cross section or schematic diagram including structural member information and including ceiling construction with roof heights and slopes
- ☐ Location and size of concealed spaces, closets, attics and bathrooms
- ☐ Total number of heads on each dry system as well as the approximate capacity in gallons of each dry system
- ☐ Information about listed antifreeze solution used (type and amount)
- ☐ Type and location of hangers, sleeves, braces and methods of securing sprinklers
- ☐ Location of all control valves, check valves, drain pipes and test connections
- ☐ Size and location of standpipe, risers, hose outlets or other related equipment to include a schematic drawing of the riser stack
- ☐ Hydraulic calculations, to include the information on the hydraulic data nameplate
- ☐ Size, location and piping arrangement of the fire department connection as well as a hydrant location within 100 feet
- ☐ Manufacturers, listing information for equipment, heads and materials (Cut sheets)
- ☐ Where the equipment is to be installed as an addition to an existing system, enough of the existing system indicated on the plans

Failure to submit all of the required items may result in the rejection of the submittal until such time all information has been received.

SIGNATURE: _____ Date: _____

Office Use Only

Date Rec'd: _____

Rec'd by: _____

Date Reviewed: _____

Picked Up by: _____

Date: _____